

Romans 1-3

All Have Sinned

LWML Sunday



AS WE GATHER

Today we begin our sermon series on the book of Romans, in which St. Paul shares God's amazing plan of salvation for all of humanity. In chapters 1-3, Paul gives us the full power of God's Law, showing that we all have sinned and we all are in need of the Gospel, the forgiveness of sins in Christ Jesus.

855 For All the Faithful Women

sts. 1, 11, 13, 3-4



1 For all the faith-ful wom - en Who served in days of old,
2 We sing Your praise for Mar - y, Who came at Eas - ter dawn
2 For Eu - nice and for Lo - is We sing our thanks and praise.
3 O God, for saints and ser - vants, Those named and those un - known
△ 4 All praise to God the Fa - ther! All praise to Christ the Son!



To You shall thanks be giv - en; To all, their sto - ry told.
To look for Je - sus' bod - y And found her Lord was gone.
Young Tim - o - thy they nur - tured And led him in Your ways.
In whom through all the a - ges Your light of glo - ry shone,
All praise the Ho - ly Spir - it, Who binds the Church in one!



They served with strength and glad - ness In tasks Your wis - dom gave.
But, as with joy she saw Him In res - ur - rec - tion light,
Raise up in ev - 'ry house-hold True teach - ers of Your Word
We of - fer glad thanks-giv - ing And fer - vent prayer we raise
With saints who went be - fore us, With saints who wit - ness still,



To You their lives bore wit - ness, Pro - claimed Your pow'r to save.
May we by faith be - hold Him, The Day who ends our night!
Whose lives will bear clear wit - ness To Christ, our ris - en Lord.
That, faith - ful in Your ser - vice, Our lives may sing Your praise.
We sing glad Al - le - lu - ias And strive to do Your will.

Text: Herman G. Stuempfle, Jr., 1923-2007, alt. Tune: Finnish, 19th cent.

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+ INVOCATION +

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

+ CONFESSION AND ABSOLUTION +

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1st John 1:8-9*

(Silence for reflection on God's Word and for self-examination.)

Pastor: Let us then confess our sins to God our Father.

People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

+ SERVICE OF THE WORD +

OPENING SCRIPTURES

Law & Gospel

Pastor: I am not ashamed of the Gospel, it is the power of God for salvation,

People: **For everyone who believes.**

Romans 1:16

Pastor: For in the Gospel, a righteousness from God is revealed.

People: **A righteousness that is by faith.**

Romans 1:17

Pastor: All have sinned,

People: **And fall short of the glory of God.**

Romans 3:23

Pastor: And are justified freely by His grace,

People: **Through the redemption that is in Christ Jesus.**

Romans 3:24

HYMN OF PRAISE Gloria in Excelsis

LSB 154

Pastor: Glory to God in the highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT OF THE DAY

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Let us pray. Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

THE OLD TESTAMENT READING

Psalms 53:1-3

(There is no one who does good.)

¹The fool says in his heart, "There is no God." They are corrupt, doing abominable iniquity; there is none who does good. ²God looks down from heaven on the children of man to see if there are any who understand, who seek after God. They have all fallen away; together they have become corrupt; there is none who does good, not even one.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

THE EPISTLE

Romans 1:16-25

(All have sinned.)

¹⁶For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. ¹⁷For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

¹⁸For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. ¹⁹For what can be known about God is plain to them, because God has shown it to them. ²⁰For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse. ²¹For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. ²²Claiming to be wise, they became fools, ²³and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and reptiles.

²⁴Therefore God gave them up in the lusts of their hearts to impurity, to the

dishonoring of their bodies among themselves, ²⁵because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.

Lector: This is the Word of the Lord.

People: Thanks be to God.

ALLELUIA AND VERSE

LSB 156



THE HOLY GOSPEL

Matthew 9:9-13

(Jesus comes to save sinners.)

Pastor: The Holy Gospel according to St. Matthew, the 9th Chapter

People: Glory to You, O Lord.

⁹As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

¹⁰And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

¹²But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

THE NICENE CREED

**I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary, and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven, and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
Whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

611 Chief of Sinners Though I Be



1 Chief of sin - ners though I be, Je - sus shed His
 2 Oh, the height of Je - sus' love, High - er than the
 3 On - ly Je - sus can im - part Balm to heal the
 4 Chief of sin - ners though I be, Christ is all in
 5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
 heav'ns a - bove, Deep - er than the depths of sea,
 wound - ed heart, Peace that flows from sin for - giv'n,
 all to me; All my wants to Him are known,
 and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
 Last - ing as e - ter - ni - ty! Love that found me—
 Joy that lifts the soul to heav'n, Faith and hope to
 All my sor - rows are His own. He sus - tains the
 Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
 won - drous thought! Found me when I sought Him not.
 walk with God In the way that E - noch trod.
 hid - den life Safe with Him from earth - ly strife.
 need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt. Tune: Richard Redhead, 1820–1901 Text and tune: Public domain

THE SERMON

THE OFFERING *(Offering plates are located in the back of the church.)*

THE OFFERTORY *THE LWML PLEDGE*

In fervent gratitude for the Savior's dying love,
And his blood-bought gift of redemption,
We dedicate ourselves to Him with all that we are and have.

And in obedience to His call for workers in the harvest fields,
We pledge Him our willing service
Wherever and whenever He has need of us.

We consecrate to our Savior

Our hands to work for him,
Our feet to go on His errands,
Our voices to sing His praises,
Our lips to proclaim His redeeming love,
Our silver and our gold to extend His Kingdom,
Our will to do His will,

And every power of our life to the great task of bringing the
lost and the erring into eternal fellowship with Him. **Amen.**

PRAYER OF THE CHURCH

Pastor: Heavenly Father, because of our sin and wickedness, we deserve your wrath and punishment. Thank you for having had mercy on us sinners, by sending Your Son Jesus to save us from our sins. Lord in Your mercy,

People: Hear our prayer

Pastor: Gracious Savior, through Your precious blood we are cleansed of sin, help us to forgive others the same way You forgive us, Lord in Your mercy,

People: Hear our prayer

Pastor: We pray for all those in need [especially _____], Lord, in Your mercy,

People: Hear our prayer.

Pastor: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord.

People: Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

THE LORD'S PRAYER

Our Father who art in heaven, Hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven; Give us this day our daily bread.
And forgive us our trespasses as we forgive those who trespass against us;
And lead us not into temptation, But deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

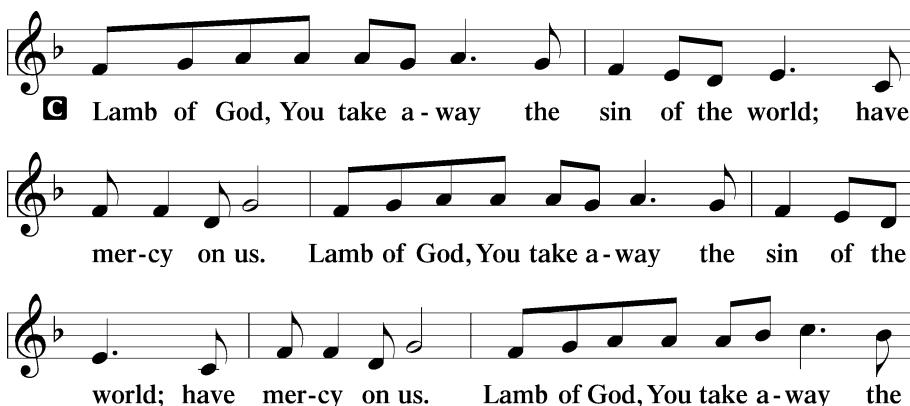
PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI

LSB 163



☐ Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the



THE DISTRIBUTION

618 I Come, O Savior, to Thy Table

1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's

wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of

lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.

Refrain

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

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Tune: Public domain

609 Jesus Sinners Doth Receive

sts. 1-4



1 Je - sus sin - ners doth re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet His words, rich
 3 Sheep that from the fold did stray No true shep - herd
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
 grace re - veal - ing, Par - don, peace, and life pro - claim;
 e'er for - sak - eth; Wea - ry souls that lost their way
 tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for
 Here our ills have per - fect heal - ing. Firm - ly in these
 Christ, the Shep - herd, gent - ly tak - eth In His arms that
 Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.
 words be - lieve: Je - sus sin - ners doth re - ceive.
 they may live: Je - sus sin - ners doth re - ceive.
 soul re - lieve: Je - sus sin - ners doth re - ceive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671-1756 Tune: Neu-verfertiges Darmstädtisches Gesang-Buch, 1699, Darmstadt
 Text and tune: Public domain

610 Lord Jesus, Think on Me



1 Lord Je - sus, think on me And purge a - way my sin;
 2 Lord Je - sus, think on me, By anx - ious thoughts op - pressed;
 3 Lord Je - sus, think on me A - mid the bat - tle's strife;
 4 Lord Je - sus, think on me Nor let me go a - stray;
 5 Lord Je - sus, think on me That, when this life is past,



From world-ly pas-sions set me free And make me pure with-in.
 Let me Your lov-ing ser-vant be And taste Your prom-ised rest.
 In all my pain and mis-er-y, O be my health and life!
 Through dark-ness and per-plex-i-ty Point out Your cho-sen way.
 I may the e-ter-nal bright-ness see And share Your joy at last.

Text: Synesius of Cyrene, c. 365–c. 414; tr. Allen W. Chatfield, 1808–96, alt.

Tune: William Daman, c. 1540–1591

Text and tune: Public domain

POST COMMUNION CANTICLE – Thank the Lord

LSB 164



☐ Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re-joice and proud-ly bear His name.



He re-calls His prom-is-es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

POST-COMMUNION COLLECT

Pastor: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious to you.
 The Lord lift up His countenance upon you and give you peace.

People: Amen.

832 Jesus Shall Reign



1 Je - sus shall reign wher - e'er the sun Does its suc -
 2 To Him shall end - less prayer be made, And end - less
 3 Peo - ple and realms of ev - 'ry tongue Dwell on His
 4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from
 prais - es crown His head; His name like sweet per -
 love with sweet - est song; And in - fant voic - es
 leap, un - loose their chains, The wea - ry find e -
 cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim Their ear - ly bless - ings on His name.
 ter - nal rest, And all who suf - fer want are blest.
 songs a - gain, And earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.

Tune: attr. John C. Hatton, d. 1793

Text and tune: Public domain

Acknowledgments

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**New Financial Peace University Class
Begins Thursday, Sept. 17th**

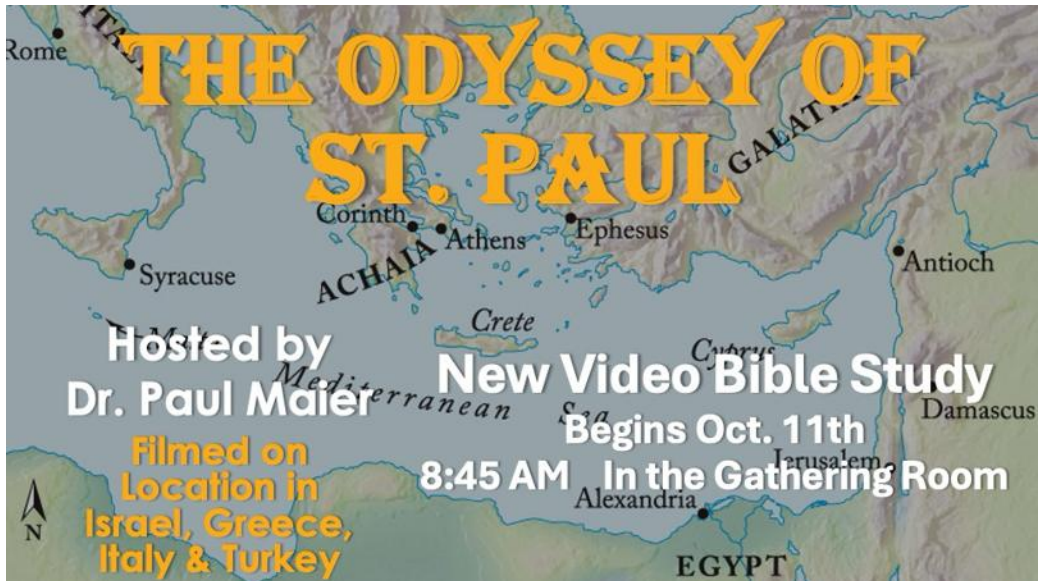
DAVE RAMSEY'S

FINANCIAL *Peace*
UNIVERSITY

6:00 PM

Sign Up at Church

Or Email office@stmatthewmilan.org



**THE ODYSSEY OF
ST. PAUL**

Hosted by
Dr. Paul Maier

New Video Bible Study
Begins Oct. 11th
8:45 AM In the Gathering Room

Filmed on
Location in
Israel, Greece,
Italy & Turkey

The map shows the Mediterranean Sea with various locations marked: Rome, Syracuse, Corinth, Athens, Ephesus, Antioch, Damascus, Jerusalem, Alexandria, Crete, and Cyprus. Regions labeled include ACHAIA, GALATIA, and EGYPT. A north arrow is in the bottom left corner.

THANK YOU TO ALL THOSE WHO SERVE

Organ and Piano: Katie Cobert

Song Leaders: Sat: Alex Barrows Sun: Susan DeLoose

Camera: Sat: John Wollenburg Sun: Bruce Hunt

PowerPoint: Sat: Deb Wollenburg Sun: Izzy Kershaw

Lay Assistant: Sat: Ken Brown Sun: Doug Teggatz

SERMON SERIES FOR OCTOBER



ROMANS 1-8
**BY FAITH
ALONE**

OCT. 3-4

ALL HAVE SINNED

ROMANS 1-3

OCT. 10-11

JUSTIFIED BY FAITH

ROMANS 4-6

OCT. 17-18

HUMAN NATURE

ROMANS 7

OCT. 24-25

NO CONDEMNATION

ROMANS 8
REFORMATION SUNDAY