

## HOLY, HOLY, HOLY Trinity Sunday



### AS WE GATHER

Today, Trinity Sunday, we celebrate, teach, and confess the identity of God as He has revealed Himself in the mystery of the Trinity in Unity, “God in three persons, blessed Trinity!”

### SPECIAL MUSIC “Holy Trinity Song” “Three In One”

Sunday School Children

#### 907 God Himself is Present



1 God Him - self is pres - ent: Let us now a - dore Him  
2 God Him - self is pres - ent: Hear the harps re - sound - ing;  
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His  
See the hosts the throne sur - round - ing. “Ho - ly, ho - ly,  
Trust - ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in  
ho - ly!” Hear the hymn as - cend - ing, Songs of saints and  
an - gels, Wor - ship - ing be - fore You, May I cease - less -



deep - est rev - 'rence. He a - lone On His throne  
an - gels blend - ing. Bow Your ear To us here:  
ly a - dore You. Let Your will Ev - er still



Is our God and Sav - ior; Praise His name for - ev - er!  
Hear, O Christ, the prais - es That Your Church now rais - es.  
Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt.  
Tune: Joachim Neander, 1650–80  
Text and tune: Public domain

### + CONFESSION AND ABSOLUTION +

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

**People: Amen.**

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(Silence for reflection on God’s Word and for self-examination.)*

Pastor: Let us then confess our sins to God our Father.

**People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**People: Amen.**

### + SERVICE OF THE WORD +

#### THE ATHANASIAN CREED—PART 1      THE HOLY TRINITY

*(In this section of the Athanasian Creed we confess our faith in the Triune God).*

*(\* catholic with a lower case “c” means universal.)*

Pastor: Whoever desires to be saved must, above all, hold the catholic\* faith.

**People: Whoever does not keep it whole and undefiled, will without doubt perish eternally.**

Pastor: And the catholic\* faith is this,

**People: That we worship one God in trinity and Trinity in unity, neither confusing the persons nor dividing the substance.**

Pastor: For the Father is one person, the Son is another, and the Holy Spirit is another.

**People: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

Pastor: Such as the Father is, such is the Son, and such is the Holy Spirit:

**People: The Father uncreated, the Son uncreated, and the Holy Spirit uncreated;**

Pastor: The Father infinite, the Son infinite, and the Holy Spirit infinite;

**People: The Father eternal, the Son eternal, and the Holy Spirit eternal.**

Pastor: And yet there are not three Eternals but one Eternal,

**People: Just as there are not three Uncreated nor three Infinities but one Uncreated and one Infinite.**

Pastor: In the same way, the Father is almighty, the Son almighty, and the Holy Spirit almighty;

**People: And yet they are not three Almightyies but one Almighty.**

Pastor: So the Father is God, the Son is God, and the Holy Spirit is God;

**People: And yet there are not three Gods but one God.**

Pastor: So the Father is Lord, the Son is Lord, and the Holy Spirit is Lord;

**People: And yet there are not three Lords but one Lord.**

Pastor: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,

**People: So also we are prohibited by the catholic religion to say that there are three Gods or Lords.**

Pastor: The Father is not made, nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone.

**People: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten but proceeding.**

Pastor: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

**People: And in this Trinity none is before or after another; none is greater or less than another;**

Pastor: But the whole three persons are coeternal with each other so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

**People: Therefore, whoever desires to be saved must think thus about the Trinity.**

## HYMN OF PRAISE – This is the Feast

LSB 155

*Refrain*

☐ This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## SALUTATION AND COLLECT OF THE DAY

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**People: Amen.**

## THE OLD TESTAMENT READING

*Isaiah 6:1-8*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said ; “Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!”

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.” <sup>8</sup>And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

Lector: This is the Word of the Lord.

**People: Thanks be to God.**

## THE EPISTLE

*2nd Corinthians 13:11-14*

<sup>11</sup>Finally, brothers, rejoice! Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you.

<sup>12</sup>Greet one another with a holy kiss. <sup>13</sup>All the saints greet you.

<sup>14</sup>The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Lector: This is the Word of the Lord.

**People: Thanks be to God.**

## ALLELUIA AND VERSE

*LSB 156*

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## THE HOLY GOSPEL

*Matthew 28:16-20*

Pastor: The Holy Gospel according to St. Matthew, the 28th chapter.

**People: Glory to You, O Lord.**

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted.

<sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Pastor: This is the Gospel of the Lord.

**People: Praise to You, O Christ.**

## THE ATHANASIAN CREED—PART 2 THE TWO NATURES OF JESUS CHRIST

*(In this section of the Athanasian Creed we confess Jesus is both true God and true man—the two candles on the altar are present to represent this reality in the church and Holy Communion.)*

Pastor: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

**People: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

Pastor: He is God, begotten from the substance of the Father before all ages; and He is man born of the substance of His mother in this age:

**People: Perfect God and perfect man, composed of a rational soul and human flesh;**

Pastor: Equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

**People: Although He is God and man, He is not two but one Christ:**

Pastor: One, however, not by conversion of the divinity into flesh but by the assumption of the humanity into God;

**People: one altogether, not by confusion of substance but by unity of person.**

Pastor: For as the rational soul and flesh is one man, so God and man is one Christ,

**People: Who suffered for our salvation, descended into hell, rose again from the dead,**

Pastor: Ascended into heaven, and is seated at the right hand of the Father, from whence He will come to judge the living and the dead.

**People: At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

Pastor: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

**People: This is the catholic\* faith; whoever does not believe it faithfully and firmly, cannot be saved.**

## 905 Come Thou Almighty King



1 Come, Thou al - might - y King, Help us Thy  
2 Come, Thou in - car - nate Word, Gird on Thy  
3 Come, ho - ly Com - fort - er, Thy sa - cred  
△ 4 To Thee, great One in Three, E - ter - nal



name to sing; Help us to praise; Fa - ther all -  
might - y sword; Our prayer at - tend. Come and Thy  
wit - ness bear In this glad hour! Thou, who al -  
prais - es be Hence ev - er - more! Thy sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,  
peo - ple bless, And give Thy Word suc - cess,  
might - y art, Now rule in ev - 'ry heart,  
maj - es - ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.  
And let Thy righ - teous-ness On us de - scend.  
And ne'er from us de - part, Spir - it of pow'r.  
And to e - ter - ni - ty Love and a - dore.

Text: English, before 1760, alt. Tune: Felice de Giardini, 1716-96 Text and tune: Public domain

## THE SERMON

**THE OFFERING** (*Offering plates are located in the back of the church.*)

**THE OFFERTORY 805 Praise God, from Whom All Blessings Flow**



△ Praise God, from whom all bless - ings flow; Praise Him, all



crea - tures here be - low; Praise Him a - bove, ye heav'n - ly



host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637-1711 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

### PRAYER OF THE CHURCH

Pastor: Let us pray for the Church, and for all people according to their needs. Holy, holy, holy are You, Lord God Almighty, Your majesty is reflected throughout Your creation. All praise to You, Father, Son, and Holy Spirit for Your gifts of physical life and everlasting life through Jesus Christ, Lord, in Your mercy,

**People: Hear our prayer.**

Pastor: Holy, holy, holy are You, Lord God Almighty, bless Your Word as we continue to read, study, and apply it to our lives, and as we proclaim and share it with our friends, our neighbors, and our world. Lord, in Your mercy,

**People: Hear our prayer.**

Pastor: For all who are in any need, especially...Lord, in Your mercy,

**People: Hear our prayer.**

Pastor: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord.

**People: Amen.**

### + SERVICE OF THE SACRAMENT +

#### PREFACE

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give Him thanks and praise.**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### THE LORD'S PRAYER

**Our Father who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**THE WORDS OF OUR LORD**

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**PAX DOMINI**

Pastor: The peace of the Lord be with you always.

People: Amen.

**AGNUS DEI**

*LSB 163*

Lamb of God, You take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

**THE DISTRIBUTION**

**506 Glory Be to God the Father**

1 Glo-ry be to God the Fa-ther, Glo-ry be to  
 2 Glo-ry be to Him who loved us, Washed us from each  
 3 Glo-ry to the King of an-gels, Glo-ry to the  
 4 Glo-ry, bless-ing, praise e-ter-nal! Thus the choir of  
 God the Son, Glo-ry be to God the Spir-it:  
 spot and stain; Glo-ry be to Him who bought us,  
 Church's King, Glo-ry to the King of na-tions;  
 an-gels sings; Hon-or, rich-es, pow'r, do-min-ion!  
 Great Je-ho-vah, Three in One! Glo-ry,  
 Made us kings with Him to reign! Glo-ry,  
 Heav'n and earth, your prais-es bring! Glo-ry,  
 Thus its praise cre-a-tion brings. Glo-ry,  
 glo-ry While e-ter-nal a-ges run!  
 glo-ry To the Lamb that once was slain!  
 glo-ry To the King of glo-ry sing!  
 glo-ry, Glo-ry to the King of kings!

Text: Horatius Bonar, 1808-89  
 Tune: Walter G. Whinfield, 1865-1919  
 Text and tune: Public domain

822 Alleluia! Let Praises Ring



1 Al - le - lu - ia! Let prais-es ring! To God the Fa -  
 2 Al - le - lu - ia! Let prais-es ring! Un - to the Lamb  
 3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho -  
 4 Al - le - lu - ia! Let prais-es ring! Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.  
 of God we sing, In whom we are e - lect - ed.  
 ly Ghost we sing For our re - gen - er - a - tion.  
 une God we sing; Blest be His name for - ev - er!



To Him through ev - er - last - ing days Be wor - ship, hon -  
 He bought His Church with His own blood, He cleansed her in  
 The sav - ing faith in us He wrought And us un - to  
 With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.  
 that bless - ed flood, And as His bride se - lect - ed.  
 the Bride-groom brought, Made us His cho - sen na - tion.  
 es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;  
 Ho - ly, ho - ly Is our u - nion And com - mu - nion.  
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;  
 Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.  
 His be - friend - ing Gives us joy and peace un - end - ing.  
 There is man - na And an end - less, glad ho - san - na.  
 Spread the sto - ry Of our God, the Lord of glo - ry!

Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt. Tune: Philipp Nicolai, 1556-1608 Text and tune: Public domain

940 Holy God, We Praise Thy Name

sts. 1-4



1 Ho - ly God, we praise Thy name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -  
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred  
 4 Thou art King of Glo - ry, Christ; Son of God, yet



bow be - fore Thee. All on earth Thy scep - ter claim,  
 bove are rais - ing; Cher - u - bim and ser - a - phim,  
 name to hal - low; Proph - ets swell the glad re - frain,  
 born of Mar - y. For us sin - ners sac - ri - ficed,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
 And the white - robed mar - tyrs fol - low, And from morn to  
 As to death a Trib - u - tar - y, First to break the



vast do - main, Ev - er - last - ing is Thy reign.  
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
 set of sun Through the Church the song goes on.  
 bars of death, Thou hast o - pened heav'n to faith.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820-1900, alt.

POST COMMUNION CANTICLE – Thank the Lord

LSB 164

♪ Thank the Lord and sing His praise; tell ev'ryone what He has done.  
 Let all who seek the Lord rejoice and proudly bear His name.  
 He recalls His promises and leads His people forth in joy  
 With shouts of thanksgiving. Alleluia, alleluia.

BENEDICTION

Pastor: The grace of our Lord Jesus Christ,  
 The love of God,  
 And the fellowship of the Holy Spirit, be with you all. (2nd Cor. 13:14)

People: Amen.

507 **Holy, Holy, Holy**



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
 Cast - ing down their gold - en crowns a - round the glass - y sea;  
 Though the eye of sin - ful man Thy glo - ry may not see,  
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
 On - ly Thou art ho - ly; there is none be - side Thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 Which wert and art and ev - er - more shalt be.  
 Per - fect in pow'r, in love, and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826 Tune: John B. Dykes, 1823-76 Text and tune: Public domain

**Acknowledgments**

Divine Service, Setting One from Lutheran Service Book  
 Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
 Created by Lutheran Service Builder © 2026 Concordia Publishing House.

**THANK YOU TO ALL THOSE WHO SERVE**

**Organ and Piano: Katie Cobert**

**Song Leaders: Sat: Alex Barrows Sun:**

**Camera: Sat: Pam Ziegler Sun: Lorali Mandle**

**PowerPoint: Sat: Mary Gorski Sun: Evalee Kershaw**

**Lay Assistants: Sat: Ken Brown Sun: Jeff Martens**